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| <i>Index of Claims</i>  | Application/Control No. 10521421 | Applicant(s)/Patent Under Reexamination SCHARER ET AL. |
| | Examiner ADAM MILLIGAN | Art Unit 1612 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------|------------|-------------------------------------|--|--------------------------------------|--|--|--|
| CLAIM | | DATE | | | | | | | | | |
| Final | Original | 02/03/2009 | 11/10/2009 | 05/29/2010 | 09/18/2010 | | | | | | |
| 1 | 1 | ✓ | ✓ | ✓ | = | | | | | | |
| 2 | 2 | ✓ | ✓ | ✓ | = | | | | | | |
| 3 | 3 | ✓ | ✓ | ✓ | = | | | | | | |
| 4 | 4 | ✓ | ✓ | ✓ | = | | | | | | |
| 5 | 5 | ✓ | ✓ | ✓ | = | | | | | | |
| 6 | 6 | ✓ | ✓ | ✓ | = | | | | | | |
| 7 | 7 | ✓ | ✓ | ✓ | = | | | | | | |
| 8 | 8 | ✓ | ✓ | ✓ | = | | | | | | |
| 9 | 9 | ✓ | ✓ | ✓ | = | | | | | | |
| 10 | 10 | ✓ | ✓ | ✓ | = | | | | | | |
| 11 | 11 | ✓ | ✓ | ✓ | = | | | | | | |
| | 12 | ✓ | ✓ | - | - | | | | | | |
| | 13 | ✓ | ✓ | - | - | | | | | | |
| | 14 | ✓ | ✓ | - | - | | | | | | |
| 12 | 15 | ✓ | ✓ | ✓ | = | | | | | | |
| 13 | 16 | ✓ | ✓ | ✓ | = | | | | | | |
| 14 | 17 | ✓ | ✓ | ✓ | = | | | | | | |
| 15 | 18 | ✓ | ✓ | ✓ | = | | | | | | |
| 16 | 19 | ✓ | ✓ | ✓ | = | | | | | | |
| 17 | 20 | ✓ | ✓ | ✓ | = | | | | | | |
| 18 | 21 | ✓ | ✓ | ✓ | = | | | | | | |
| 19 | 22 | | | ✓ | = | | | | | | |